# **Your Monthly News & Updates**

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### Message From The President



### Hello All!

Fall is upon us and the weather is starting to act right! Just a few reminders...if you would like to be a delegate for the NCSMA or for a state officer next year, please get your forms filled out and sent to Amber Greer, BS, CMA (AAMA) by the end of the year to be on the ballot. All 2019-2020 State Officers, Committees and National Delegates, please make sure you get your reports to the Speaker and Vice-Speaker of the House by December 31, 2019 to be placed in the House of Delegates packet for next year. I hope everyone has a wonderful holiday season.

Also, please remember we are raising money for the Sarcoma Foundation of America in Memory of Rachel Migliardi. If you would like to make a donation before a winter seminar, you can send them to me (contact me for information) or you can donate through this link <a href="www.curesarcoma.org/Rachelmigliardi">www.curesarcoma.org/Rachelmigliardi</a>. It will take you to the page we have set up in her memory. Otherwise, we will have a place set up at the Ways and Means table at Winter Seminar and State Convention.

Thank you, Summer O'Neal, CMA (AAMA)

# **Nominating Committee**

Are you interested in running for a NCSMA Office or a delegate to the 2020 AAMA House of Delegates in Orlando, Florida?

We need YOU! Nomination forms must be completed and sent to Amber Greer, BS, CMA (AAMA) at <a href="mailto:aagreer137@nashcc.edu">aagreer137@nashcc.edu</a> before the end of the year. Don't wait! Put your name in the running now!

### **Website Committee**



The Website committee needs your information! As your chapter elects new officers for the coming year, please send the new information to *Amber Greer*, *BS*, *CMA (AAMA)* so it can be put on the website.

aagreer137@nashcc.edu

### Wake Area Recruitment

The Wake Area recruitment effort has been a huge success! Each monthly meeting has great attendance and members are stepping forward to take charge. Keep an eye out on the website for news about the upcoming meetings in the Raleigh area.

Amber Greer, BS, CMA (AAMA)



# Speaker of the House Report

Greetings fellow NCSMA Officers, Committee Chairs, AAMA Delegates and Alternates.:

We would like to remind everyone that a written report of your activities from throughout the year, need to be submitted in order to be placed in the Delegates packets. Please send these reports to the Speaker of the House, Vicki Rummage, CMA(AAMA) in a Microsoft Word Document, via email attachment to her at <a href="mailto:cma\_nana5@yahoo.com">cma\_nana5@yahoo.com</a>. These need to be submitted by Tuesday December 31, 2019. Speaker Rummage will send an email verification upon receipt. If you do not receive a verification email with 1 week of sending your report, please send a follow up email.

Chapter Presidents are responsible for submitting the names of their Chapters Delegates and Alternates for the coming year. Please include the Delegates full name, correct address, their AAMA member ID number and the date their dues were paid to Speaker Rummage <a href="mailto:cmm">cma\_nana5@yahoo.com</a> and Vice Speaker Tammy Smith <a href="mailto:bandmom75@aol.com">bandmom75@aol.com</a>. These need to be submitted no later than

Saturday January 18, 2020. Speaker Rummage will send an email verification upon receipt of the list of delegates/alternates. If you have not received a receipt email within 1 week of sending your report, please send a follow up email. Each delegates eligibility will be reviewed and checked to see if in compliance. If a member is unable to serve as a delegate the Chapter President will be notified via email that the first alternate would move up to that position. If there are no alternates available the Chapter President will be provided with a proxy card at check-in at the Credentials Desk on the day of HOD.

Speaker Rummage and Vice Speaker Smith would like to remind everyone that only Delegates can vote in the business session of HOD, but we would like to encourage anyone else to sit in our business session. If you have any further questions feel free to contact us.

### **AAMA Renewals**



# RENEW NOW!! DON'T DELAY!! AAMA Dues are due December 31, 2019!!

AAMA membership dues must be paid by 12/31/19 for your membership to be considered current.

Members running for a state officer, delegate or alternate to the AAMA conference or chapter representatives serving as delegates or alternates to the NCSMA House of Delegates MUST have paid their dues by December 31st.

# Register Now! A New Year With New CEU Opportunities



The Lenoir County Chapter will be hosting the NCSMA Winter Seminar at the Holiday Inn Express in Kinston January 24-26th. Kick off 2020 with CEU's, networking and taking care of business. Registrations received after January 10 will incur a \$10 late fee.

# **Upcoming 2020 NCSMA Events**

#### **NCSMA Winter Seminar**

January 24-26
Hosted by the Leonor County Chapter
Registration form now available on NCSMA.com

#### **NCSMA** Convention

April 2-5
Hosted by NCSMA
Courtyard by Marriott
Carolina Beach, NC

### NCSMA SUMMER SEMINAR

# Dates TBA Hosted by the Gaston County Chapter



### THE NCSMA WEBSITE

Our website is the best place to find information about events, education and fun recaps from past events or activities. Take a moment to visit our website. It is updated regularly.

NCSMA WEBSITE

STAY CONNECTED

